

**ANNEXURE 'A' –PARTICULARS OF THE INSTITUTION FOR THE NATIONAL AWARD FOR CHILD WELFARE FOR THE  
YEAR 2016**

Sr. No.	Name & address of the Institution with contact No.	*Field & nature of work undertaken by the Institution details of work done by the institution including places served by the institution	*Qualitative assessment of the work of the institution whether the institution is in receipt of grant-in- aid from the State or the Central Govt. and, if so, details thereof (for the last three years)	*Whether the institution was visited in the past by the officers of the Central or State Govt. or by others and is so, the comments of the visiting officers	*Latest inspection report by an officer of the State	Remarks in detail

**\* Note: - Annexure "A" to be submitted in hard copy and Soft (C.D., Pen Drive)**

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**Signature of the Applicant**  
**Date:-**

**ANNEXURE 'B' –PARTICULARS OF THE INDIVIDUAL FOR THE NATIONAL AWARD FOR CHILD WELFARE FOR THE  
YEAR 2015 / 2016**

Sr. No.	*Name & address of the Individual with contact No.	*Institution with which the individual is connected & the nature of connection	*Field of activities	*Details of performance of the individual including the location and field of performance and the <b>number of children</b>	*How is the performance of the individual adjudged as outstanding/Press clipping/certificate etc.	*Funding pattern of the institution through which individual has worked (details for the last 3 years) i) Central Govt. ii) State Govt. From other sources	*Funds raised by the individual from community	*Awards received so far	*Brief life sketch	*Sponsored by Govt. / Other agencies with details	Remarks of the state Govt./UT Administration regarding work of individual

**\* Note: - Annexure "B" to be submitted in hard copy and Soft (C.D., Pen Drive)**

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**Signature of the Applicant**

**Date:-**

